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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8835**

| SERIAL NUM   | /IBER FILING or 371(c)  |            |  | CLASS    |      | GROUP ART UNIT                      |          |         | ATTORNEY DOCKET |  |
|--|---|------------|--|----------|------|-------------------------------------|----------|---------|-----------------|--|
| 10/621,061   |   | 07/16/2003 |  | 514      | 1636 |                                     |          | USF-005 |                 |  |
|  | RULE  |            |  |          |      |                                     |          |         |                 |  |
| APPLICANTS Paul R. Sanberg, Spring Hill, FL; Robert W. Engelman, Tampa, FL; William R. Gower, Seffner, FL; |   |            |  |          |      |                                     |          |         |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |            |  |          |      |                                     |          |         |                 |  |
| ** FOREIGN APPLICATIONS ************************************   |   |            |  |          |      |                                     |          |         |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/09/2003                            |   |            |  |          |      |                                     |          |         |                 |  |
| Foreign Priority claimed Yes No No Met after   |   |            |  | STATE OR | _    | HEETS TOT                           |          |         | INDEPENDENT     |  |
| 35 USC 119(a-d) con<br>Verified and  | COUNTRY   | DRAW       |  | CLAIMS   |      | CLAIMS                              |          |         |                 |  |
|  | /NANCY S<br>Examiner's  |            |  | FL       | ,    | 5                                   | 5        |         | 4               |  |
| ADDRESS  |   |            |  |          |      |                                     |          |         |                 |  |
| THE LUTHER LAW FIRM<br>12198 E. COLUMBINE DR.<br>SCOTTSDALE, AZ 85259<br>UNITED STATES                     |   |            |  |          |      |                                     |          |         |                 |  |
| TITLE  |   |            |  |          |      |                                     |          |         |                 |  |
| Human immunosuppressive protein  |   |            |  |          |      |                                     |          |         |                 |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |  |          |      | ☐ All Fees                          |          |         |                 |  |
|  |   |            |  |          |      | 1.16 Fees (Filing)                  |          |         |                 |  |
| FILING FEE   |   |            |  |          |      | 1.17 Fees (Processing Ext. of time) |          |         |                 |  |
| RECEIVED<br>482  |   |            |  |          |      | ☐ 1.18 Fees (Issue)                 |          |         |                 |  |
|  |   |            |  |          |      |                                     | Other    |         |                 |  |
|  |   |            |  |          |      |                                     | ☐ Credit |         |                 |  |
|  |   |            |  |          |      |                                     |          |         |                 |  |